

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE**  
***SUPPLEMENTAL***  
***CF 22-0412***

<b>CITY PLANNING CASE:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>	<b>COUNCIL DISTRICT:</b>
CPC-2021-4280-GPA-ZC-BL	ENV-2021-4281-ND	13 – O'Farrell
<b>PROJECT ADDRESS:</b>		
711-723 North Lillian Way		
<b>PLANNER CONTACT INFORMATION:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
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<b>NOTES / INSTRUCTION(S):</b>	
Modified T-Conditions as approved by PLUM on 5/31/2022.	
<b>TRANSMITTED BY:</b>	<b>TRANSMITTAL DATE:</b>
Linda Lou	6/22/2022